## CARPENTERS LOCAL 277 APPLICATION FOR JOURNEYPERSON

## **Personal Information** Social Security #: Name: Address: City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_ Telephone #: Alternate #: E-mail: Citizen: Have you ever been a member of a union? If Yes, Local #: **Educational History** Diploma Type: High School Name: College or Technical School: Area of Study: If Yes, what year? \_\_\_\_\_ If No, years completed \_\_\_\_\_ Graduated: Additional Educational Background: **Military History** Branch: Years of Service: Veteran: Discharge Date: Type of Discharge: **Skills and Certifications** OSHA 10 Concrete Forms Ceilings Doors & Hardware Drywall Heavy /Highway Foreman Metal Framing Scaffolding Solid Surface Trim/Millwork Welding **Wood Framing** Other:

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Work History	Starting with your	present or most recent job, please pro	vide the following information.
Company Name:			
Company Address:			
	Street	City & State	Zip Code
Company Phone:		Hourly Rate:	
Currently Employed I	Here:		
Start Date:		End Date:	
Project Name(s):			
Work Performed:			
Reason for leaving:			
Company Name:			
Company Address:			
	Street	City & State	Zip Code
Company Phone:		Hourly Rate:	
Start Date:		End Date:	
Project Name(s):			
Work Performed:			
Reason for leaving:			
Company Name:			
Company Address:			
	Street	City & State	Zip Code
Company Phone:	_	Hourly Rate:	
Start Date:		End Date:	
Project Name(s):			
Work Performed:			
Reason for leaving: _			
I HEREBY DECLAR		RMATION PROVIDED ON THIS APP. ETE TO THE BEST OF MY KNOWLE.	
Applicant's S	Signature		Date